

CERTIFICATE OF LAND

spatch
No. 313/AK.

Date 22.08.2024

Certified that land measuring **12671.69** (area of Land in sq. meters) situated in **234/2/2(4-12), 235/1/1(14-19), 243/1(5-10)** (Plot No.(s) /Khasra No.(s) **Patti, Suba Akbarpur H.B. 49** at **Near Arya Chowk Ambala City State Haryana**(name of street/village, sub-division, district and states) fully described in the schedule mentioned herein after, is owned by **P.K.R.Jain Girls High School, Managing Committee** (Name of owner) in terms of **sale deed No. 4721/1**(give details of document/deed-i.e. sale deed/perpetual leases deed/gift deed/will /trust deed or other document of title) dated **07.01.1980** executed by **Sub Registrar Ambala** duly registered on **07.01.1980** (date) at serial No. **4721** in book No. **1** volume No. **---** on page **38** to **---** (complete details of registration) in the office of **Sub Registrar Ambala** (details of registration office). The validity period of lease is form **N.A.** (date) to **N.A.** (Date). It is also certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to **Not applicable** (name of lease) vide lease deed dated **X** duly registered on **X** (date) at serial No. **X** in book No. **X** volume No. **X** on page **X** to **X** (complete details of registration) in the office of **X** (details of registration office) and the land is still in possession of the lessee. The validity period of lease is from **X** (date) to **X** (date).

It is further certified that **P.K.R. Jain Sr. Sec. Public School, Near Arya Chowk, Oppo. Govt. Polytechnic, Ambala City** (Name of the school with name of street/village, sub-division and district) is located on the above said plot of land with the specified allotted area of **7220.70 sq. meters** for its campus.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 12671.69 (area of land in square meters) situated in 234/2/2(4-12), 235/1/1(14-19), 243/1(5-10) Patti, Suba Akbarpur H.B. 49 (Plot No. (s) Survey No. (s) /Khasra No. (s) at Near Arya Chowk,Ambala City state Haryana (name of street/village, sub division, district and state) and bounded as follows:

North-- Manocha Hospital

East -- Police Colony

West-- Ambala Hissar N.H. Road

South -Civil Hospital

हल्का पटवारी नियमानुसार
कार्यवाही करे

तहसीलदार अम्बाला
22/8/24

District Magistrate/Registering
Authority with Designation
(Name of Officer) (Name of District)

दस्तावेज की
सुनिश्चित की जाये कि नक्काह नकलियां सही हैं।
जो की 234-2-2 (4-12) प्लॉट नंबर पर 114 घंटे
की एक प्लॉट नंबर व क्षेत्र जो 537 घंटे 20-9-19-20-9
व अम्बाला नगर क्षेत्र में स्थित है।
अम्बाला नगर क्षेत्र में स्थित है।
C/S

TEHSILDAR, AMBALA
22/8/24

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कार्यवाही करे।

तहसीलदार अम्बाला

22/8/24

District Magistrate/Registering

Authority with Designation

(Name of Officer) (Name of District)

अम्बाला जिला
तहसीलदार अम्बाला
कम 4-12 पटवारी व सब्जे 537 पट 20-9 निवासी
व) अम्बाला जिला सार्वजनिक
C/S
हल्का पटवारी
22/8/24

TEHSILDAR, AMBALA

22/8/24